

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | The Krisar Academy   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1931107  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 56021  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | THE KRISAR ACADEMY, NO 136/6, ARCOT TO ARANI MAIN ROAD, PARADARAMI VILLAGE, ARCOT TK, RANIPET DISTRICT, - 632512 |
| 5      | PRINCIPAL NAME                    | MRS SINDHU RAJAN   |
| 6      | PRINCIPAL QUALIFICATION           | B.Sc., B.Ed., M.B.A  |
| 7      | SCHOOL EMAIL ID                   | info.thekrisaracademy@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04173222387  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://thekrisaracademy.com/wp-content/uploads/2023/01/Affiliation-Extension-Letter.pdf">https://thekrisaracademy.com/wp-content/uploads/2023/01/Affiliation-Extension-Letter.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://thekrisaracademy.com/wp-content/uploads/2023/07/Trust-Deed.pdf">https://thekrisaracademy.com/wp-content/uploads/2023/07/Trust-Deed.pdf</a>                                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://thekrisaracademy.com/wp-content/uploads/2023/01/NOC.pdf">https://thekrisaracademy.com/wp-content/uploads/2023/01/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://thekrisaracademy.com/wp-content/uploads/2025/06/1.-Recognition-13062025.pdf">https://thekrisaracademy.com/wp-content/uploads/2025/06/1.-Recognition-13062025.pdf</a>           |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://thekrisaracademy.com/wp-content/uploads/2023/07/stability.pdf">https://thekrisaracademy.com/wp-content/uploads/2023/07/stability.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://thekrisaracademy.com/wp-content/uploads/2025/06/2.-FIRE-AND-RESCUE-2024-2025-13062025.pdf">https://thekrisaracademy.com/wp-content/uploads/2025/06/2.-FIRE-AND-RESCUE-2024-2025-13062025.pdf</a>           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://thekrisaracademy.com/wp-content/uploads/2023/07/Self-Certification.pdf">https://thekrisaracademy.com/wp-content/uploads/2023/07/Self-Certification.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://thekrisaracademy.com/wp-content/uploads/2025/06/3.-SANITARY-CERTIFICATE-2024-2025-13062025.pdf">https://thekrisaracademy.com/wp-content/uploads/2025/06/3.-SANITARY-CERTIFICATE-2024-2025-13062025.pdf</a> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://thekrisaracademy.com/wp-content/uploads/2023/07/Fee-structure.pdf">https://thekrisaracademy.com/wp-content/uploads/2023/07/Fee-structure.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDAR                           | <a href="https://thekrisaracademy.com/wp-content/uploads/2025/06/Academic-Calendar-13062025.pdf">https://thekrisaracademy.com/wp-content/uploads/2025/06/Academic-Calendar-13062025.pdf</a>                         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://thekrisaracademy.com/wp-content/uploads/2025/06/SMC-13062025.pdf">https://thekrisaracademy.com/wp-content/uploads/2025/06/SMC-13062025.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://thekrisaracademy.com/wp-content/uploads/2025/06/4.-Parents-teachers-Committee-13062025.pdf">https://thekrisaracademy.com/wp-content/uploads/2025/06/4.-Parents-teachers-Committee-13062025.pdf</a> |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://thekrisaracademy.com/school/document/BoardExamResults.pdf">http://thekrisaracademy.com/school/document/BoardExamResults.pdf</a> |
|---|--|---|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS          |
|--------|--|------------------|
| 1      | PRINCIPAL                                  | MRS SINDHU RAJAN |
| 2      | TOTAL NO. OF TEACHERS                      | 42               |
|        | PGT  | 8                |
|        | TGT  | 6                |
|        | PRT  | 17               |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 10                         | 10                     | 100             | NA      |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 |                            |                        | 0               | nil     |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|        |             |         |

|   |   |   |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 24800   |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 28 & 54   |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 116   |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 24  |
| 6 | NO. OF BOYS TOILETS   | 24  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=Fbhrxdrhrol">https://www.youtube.com/watch?v=Fbhrxdrhrol</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME          | DESIGNATION | QUALIFICATION |
|--------|-----------------------|-------------|---------------|
| 1      | ASHA PARVIN           | NTT         | B.C.A         |
| 2      | JANANI R              | PRT         | M.A.,         |
| 3      | EZHILKUMAR R          | OTHER       | B.LIT.,       |
| 4      | REVATHI G             | NTT         | B.A.,         |
| 5      | IMRAN AHMED N         | TGT         | M.SC.,        |
| 6      | SATYENDRAKER TANDON   | TGT         | M.A.          |
| 7      | VISHNUPRIYA B         | NTT         | M.A.          |
| 8      | MANIGANDAN P          | PET         | MPhil         |
| 9      | SHOBANA.K             | PRT         | M.A.,B.Ed.,   |
| 10     | GOMATHI.B             | NTT         | B.Com.,       |
| 11     | LALITHA.R             | NTT         | M.Sc./B.Ed.   |
| 12     | JENIFER.J             | PGT         | M.Sc./B.Ed.   |
| 13     | HEMAMALINI.B          | TGT         | B.Sc./B.Ed.   |
| 14     | RITHANYA ROSHIKKHA .R | PGT         | M.A., B.Ed.,  |
| 15     | REVATHI               | PGT         | M.Sc          |

|    |                    |           |                    |
|----|--------------------|-----------|--------------------|
| 16 | Lakshmi Priya K    | PGT       | M.SC               |
| 17 | NANDHINI T         | TGT       | M.SC               |
| 18 | SAMUVEL D          | PGT       | M.SC               |
| 19 | VISHNU PRIYA B     | PRT       | M.A.               |
| 20 | DIVYA PREETHA S    | PRT       | BE                 |
| 21 | ALMAS M            | PRT       | M.SC               |
| 22 | SHAKEELA R         | PGT       | M.SC               |
| 23 | MONICA C           | PRT       | M.SC               |
| 24 | NARMATHA N         | TGT       | M.A.               |
| 25 | VINOTH KUMAR P     | PGT       | M.A.               |
| 26 | JAYSHREE M         | PRT       | M.A.               |
| 27 | SINDHU RAJAN       | PRINCIPAL | B.Sc., B.ED, MBA., |
| 28 | SAKTHI KUMAR U     | PET       | B.SC               |
| 29 | MAHALAKSHMI K      | PRT       | MA                 |
| 30 | KAVITHA P          | PRT       | MA                 |
| 31 | MOHANA PRIYA       | PRT       | BE                 |
| 32 | SUDHAGAR . S       | TGT       | MA                 |
| 33 | GOMATHI.S          | PRT       | BE                 |
| 34 | PRABHU V           | PGT       | M.SC               |
| 35 | KAVIYA S           | PRT       | M.A.               |
| 36 | MUBIN K            | PRT       | M.SC               |
| 37 | YOGITHA K          | PRT       | M.A.               |
| 38 | PREETHA R          | NTT       | M.A.               |
| 39 | KEERTHANA K        | PRT       | M.SC               |
| 40 | KAVIYARASI J       | PRT       | MCA                |
| 41 | ASWINI B           | NTT       | BA                 |
| 42 | SENTHIL VADIVELU V | PRT       | BCA                |